



TUPELO REGULAR CITY COUNCIL MEETING

JULY 18, 2023 AT 6:00 PM
COUNCIL CHAMBERS | CITY HALL

AGENDA

- INVOCATION:** COUNCIL MEMBER NETTIE DAVIS
- PLEDGE OF ALLEGIANCE:** COUNCIL MEMBER BUDDY PALMER
- CALL TO ORDER:** COUNCIL PRESIDENT TRAVIS BEARD

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

PROCLAMATIONS

RECOGNITION GIRL/BOY SCOUTS

EMPLOYEE RECOGNITION

KEVAN KIRKPATRICK - CADENCE BANK ARENA - 20 YEARS

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

PUBLIC AGENDA

PUBLIC HEARINGS

1. IN THE MATTER OF PUBLIC HEARING FOR LOT MOWING **DRB**

APPEALS

CITIZEN HEARING

2. PATRICIA H. ROSS

(CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

ACTION AGENDA

3. IN THE MATTER OF AMENDMENTS TO THE ANIMAL CONTROL ORDINANCE (TABLED AT MAY 2, 2023 MEETING) **SR**

ROUTINE AGENDA

4. IN THE MATTER OF APPROVAL OF MINUTES OF JULY 5, 2023 COUNCIL MEETING
5. IN THE MATTER OF BILL PAY **KH**
JANET GASTON
NETTIE DAVIS
BUDDY PALMER
6. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
7. IN THE MATTER OF BUDGET AMENDMENT #8 FOR FY 2023 **KH**
8. IN THE MATTER OF REVIEW / APPROVE PROPERTIES FOR LOT MOWING **DRB**
9. IN THE MATTER OF APPROVAL OF PLANNING COMMITTEE MEETING MINUTES JUNE 5, 2023 **DRB**
10. IN THE MATTER OF REVIEW/APPROVE LIENS FOR LOT MOWING **DRB**
11. IN THE MATTER OF DEMOLITIONS LOCATED AT 117 & 117 ½ HIGHLAND DRIVE (PARCEL 077Q-36-085-00) (TABLED AT JUNE 20, 2023 MEETING) **SR**
12. IN THE MATTER OF UNMARKED VEHICLE RESOLUTION **JQ**
13. IN THE MATTER OF UNMARKED POLICE SURVEILLANCE VEHICLE **JQ**
14. IN THE MATTER OF BID REJECTION FOR THE PACKAGE GENERATOR SYSTEM INSTALLATION AND LABOR & MATERIAL FOR TUPELO CITY HALL 2023-018PW **CW**
15. IN THE MATTER OF BID APPROVAL FOR CITY PARK IMPROVEMENTS / ARPA DRAINAGE PROJECT BID NO. 2023-028PW **CW**
16. IN THE MATTER OF CVB BOARD MINUTES OF JULY 11, 2023 **NM**
17. IN THE MATTER OF CVB INTERNATIONAL TRAVEL OCTOBER 20-23, 2023 **NM**
18. IN THE MATTER OF BAD DEBT WRITE-OFF JANUARY 2022 – JUNE 2022 **JT**

19. IN THE MATTER OF APPROVAL OF AN ORDER AUTHORIZING THE PURCHASE OF REAL PROPERTY LOCATED AT 1226 BOGGAN DRIVE AND TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE A PURCHASE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY TO EFFECTUATE THE PURCHASE OF SAID PROPERTY **SR**

20. IN THE MATTER OF APPROVAL OF A BROADCAST RIGHTS AGREEMENT WITH 5GTV FOR THE PUBLIC BROADCASTING OF CITY COUNCIL MEETINGS AND TO AUTHORIZE THE MAYOR AND CITY CLERK TO EXECUTE SAID AGREEMENT **SR**

(CLOSE REGULAR SESSION)

STUDY AGENDA

EXECUTIVE SESSION

ADJOURNMENT